



Ash Wednesday, February 18, 2026
Bethlehem Lutheran Church
Spirit of the Wilderness Episcopal Church
Pastor Calvin Konop & Reverend Peggy Schnack
Stacey Johnson, Pianist & Erika Ternes, Cantor

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

As director disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now pause before the Lord, our maker and redeemer.

Gather in silence.

Gathering Hymn *Now Is the Time of Grace* **ACS 918**

Greeting

The Lord be with you. **And also with you.**

Prayer of the Day

Almighty and ever-living God, **you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

A reading from Joel, Chapter 2 (Verses 1-2, 12-17)

¹Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near—²a day of darkness and gloom, a day of clouds and

thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

¹²Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; ¹³rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

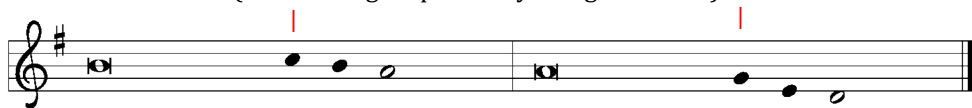
¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God?

¹⁵Blow the trumpet in Zion; sanctify a fast; call a solemn assembly;
¹⁶gather the people. Sanctify the congregation; assemble the aged;
gather the children, even infants at the breast. Let the bridegroom leave
his room, and the bride her canopy.

¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?' "

Word of God, Word of Life. Thanks be to God.

Psalm 51:1-17 (Verses sung responsively using this tone:)



¹Have mercy on me, O God, according to your **|** steadfast love;
in your great compassion blot out **|** my offenses.

**²Wash me through and through | from my wickedness,
and cleanse me | from my sin.**

³For I know | my offenses,
and my sin is ev- | er before me.

**⁴Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment.**

⁵Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.

**⁶Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.**



⁷Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.

⁸**Let me hear | joy and gladness;
that the body you have broken | may rejoice.**

⁹Hide your face | from my sins,
and blot out | all my wickedness.

¹⁰**Create in me a clean | heart, O God,
and renew a right spir- | it within me.**

¹¹Cast me not away | from your presence,
and take not your Holy Spir- | it from me.

¹²**Restore to me the joy of | your salvation
and sustain me with your boun- | tiful Spirit.**

¹³Let me teach your ways | to offenders,
and sinners shall be re- | stored to you.

¹⁴**Rescue me from bloodshed, O God of | my salvation,
and my tongue shall sing | of your righteousness.**

¹⁵O Lord, o- | pen my lips,
and my mouth shall pro- | claim your praise.

¹⁶**For you take no delight in sacrifice, or | I would give it.
You are not pleased | with burnt offering.**

¹⁷The sacrifice of God is a | troubled spirit;
a troubled and broken heart, O God, you will | not despise.

Reading from 2nd Corinthians, Chapters 5 & 6 (Verses 5:20b– 6:10)

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

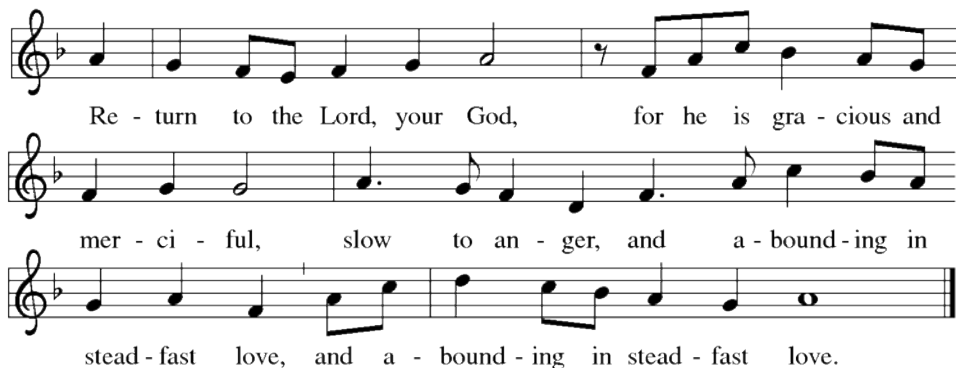
^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor

and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, Word of Life. **Thanks be to God.**

Gospel Acclamation:



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Gospel:

Matthew 6:1-6, 16-21

The holy gospel according to St. Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward.

⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell

you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Calvin Konop

Hymn of the Day

Be Thou My Vision

ELW 793

Invitation to Lent

Friends in Christ, today with the whole church we enter the time of remembering Jesus' Passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

Confession of Sin

Let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection and self-examination.)

Most holy and merciful God, **we confess to you and to one another, and before the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. **Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you. **Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you. **Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you. **Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you. **Have mercy on us, O God.**

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you. **Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you. **Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us. **Hear us, O God, for your mercy is great.**



Imposition of Ashes

Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that it is only by your gracious gift that we are given everlasting life; through Jesus Christ, our Savior. **Amen.**

People may come forward and kneel or stand to receive the ashes.

Hymns for Imposition of Ashes:

Return to God

ACS 921

Remember That You Are Dust

ACS 919

Accomplish in us, O God, the work of your salvation, **that we may show forth your glory in the world.**

By the cross and passion of your Son, our Savior, **bring us with all your saints to the joy of his resurrection.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Prayers of Intercession

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need. (*A brief silence.*)

God of our journeys, we pray for the church as the season of Lent begins. Guide your people in spiritual practices and preparation for baptism. Strengthen communities of faith in discipleship and witness for the sake of the gospel. God, in your mercy, **receive our prayer.**

God of creation, we pray for the earth. As you once brought forth life from the dust, breathe healing and renewal into all places where ecosystems are stretched and strained. Nurture organic cycles of life, death, and rebirth. God, in your mercy, **receive our prayer.**

God of the nations, we pray for an end to wars and occupations that reduce communities to ash. Turn leaders away from fearful decision-making, and lead all people into the justice and compassion of your reign. God, in your mercy, **receive our prayer.**

God of the suffering, we pray for all who live with any pain. *We pray especially for Martha, Kristin, Rolf, Linda, Luke, Sarah, Bruce, Lynn, and Katrina.* We pray now for those we name aloud, or in the silence of our hearts. (*A time of silence*). We pray for all those dealing with issues of mental health or addiction. Comfort people living with chronic or terminal illnesses, addictions, or anxiety. Grant that all who dwell in the dust of grief may know your presence there. God, in your mercy, **receive our prayer.**

God of community, we pray for those who accompany the dying: for first responders, health care and hospice workers, chaplains, and those who facilitate burials of the dead. Sustain them as they serve their neighbors in life and death with dignity and care. God, in your mercy, **receive our prayer.**

God of the cross, we give thanks for those who have completed their lives on earth and have returned to you. Strengthen us with the promise that within the ashes of death are the seeds of resurrection life. God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

Offering

Offering Prayer

Gracious provider, **you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.**

The Great Thanksgiving and Preface

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

The Lord's Prayer

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Christ our Passover is sacrificed for us; therefore let us keep the feast.

The gifts of God for the People of God. All who are hungry, come! The feast of grace is spread. All are welcome.

Bethlehem Lutheran Church believes in the real presence of Christ in Holy Communion, and we practice eucharistic hospitality. All persons, whether visiting or a member, are welcomed to Communion. (Offered in these sacraments are wine or apple juice; and regular or gluten-free wafers.)

Communion Hymn

Beautiful Things

ACS 925

Prayer after Communion

Generous Host, **you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.**

Announcements

Blessing

God our tender parent, God the crucified one, God the reconciling Spirit, **+ bless you now and forever. Amen.**

Sending Hymn

Once We Sang and Danced

ELW 701

Dismissal

Go in Peace. Care for others as God cares for you.
Thanks be to God!

The 40-days of Lent has begun! Please continue to join us Wednesday evening for a community meal at 5:30 pm followed by the Holden Evening Service at 6:00 pm.

Join us for a St. Paddy's Feast! Saturday March 14th. Two seating times: 4:30 & 6:00pm.

Advanced ticket sales: \$20/adult, \$10/child, wee little ones are free! All proceeds will go to helping our immigrant siblings in Minnesota. Purchase your tickets in the narthex after worship or through the office (218-387-2227 or blc@boreal.org)



Bethlehem Lutheran Church

417 First Avenue West, PO Box 638

Grand Marais, MN 55604

218-387-2227

www.sharingchrist.org | blc@boreal.org

Copyright © 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SA5005993. New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.